| PETITION FOR EXTENSION | | | | Docket No. (Optional |
|---|---------------------------------|------------------------|-----------------|--------------------------------|
| JEN LEWIS CONTRACTOR | | | oo(u) | CIBT-P02-04 |
| ł | In re Application | of Nagesh | Mahanthapp | a |
| | Application Num | | Fi | led |
| 0 0 | 0 | 9/418221 | | October 14, 1999 |
| | For: NEURO | PROTECTIVE I | METHODS AI | ND REAGENTS |
| | Art Unit | 1646 | Examiner | M. Brannocl |
| This is a request under the provision identified application. | ons of 37 CFR 1.136(| a) to extend the | period for fili | ng a reply in the above |
| The requested extension and appr | opriate non-small-ent | ity fee are as fo | llows (check t | time period desired): |
| One month (37 CFR 1 | One month (37 CFR 1.17(a)(1)) | | | \$ |
| x Two months (37 CFR | 1.17(a)(2)) | | | \$ 420.0 |
| Three months (37 CFF | R 1.17(a)(3)) | | | \$ |
| Four months (37 CFR | Four months (37 CFR 1.17(a)(4)) | | | \$ |
| Five months (37 CFR 1.17(a)(5)) | | | | \$ |
| Applicant claims small entity above is reduced by one-ha | | | re, the fee am | nount shown |
| A check in the amount of the | e fee is enclosed. | | | |
| Payment by credit card. Fo | rm PTO-2038 is attac | ched. | | |
| x The Director has already be | en authorized to cha | ge fees in this a | application to | a Deposit Account. |
| X The Director is hereby author | | • | • | or credit |
| any overpayment, to Depos | • | 18-194 | 45 . | |
| I have enclosed a duplicate I am the applicant/inven | | | | 1 |
| | ord of the entire inter | est. See 37 CF | FR 3.71. | |
| Statement u | under 37 CFR 3.73(b) | is enclosed. (I | | 3/96). |
| attorney or age | nt of record. Registra | ation Number | | |
| | nt under 37 CFR 1.34 | • • | | |
| Registration nu | mber if acting under 37 | CFR 1.34(a) | 54,408 | 3 |
| October 24, 2003 | | | VV - 1. | <u> </u> |
| Date | | | | gnature |
| (617) 951-7653 Telephone Number | | | | . Rones, Ph.D. printed name |
| | signees of record of the entire | interest or their repr | •• | equired. Submit multiple forms |
| 140 TE. Oignatures of all the inventors of as | • | <u> </u> | | |
| than one signature is required, see below | | | | |

| | | with sufficient postage as First Class Mail, in |
|--|--|---|
| an envelope addressed to: Commissioner | for Patents, P.O. B∮x 1450, Alexandria, VA | 22313-1450, on the date shown below. |
| Dated: $\sqrt{2}/\sqrt{2}$ | Signatura: MTR ell | |
| Dated: | Signature: / Signature: | (Ginny Blundell) |